502008001

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETA / OF HE SENATE

15 FEB -2 PM 4: 44

|                                    |                                   |             |   |  |             |               |                   | OTIICE   | Use Only                 |
|------------------------------------|-----------------------------------|-------------|---|--|-------------|---------------|-------------------|----------|--------------------------|
| NAME OF<br>COMMITTEE (in full)     | TYPE OR PR                        | NT ▼        |   | Example:<br>over the li                      |             | g, type       | 12FE4N            | 15       |                          |
| Friends of Sessions S              | enate Com                         | mittee      | , Inc.  |  |             |               |                   |          |                          |
|                                    |                                   |             | <u>, , , , , , , , , , , , , , , , , , , </u> | <u>-                                    </u> | <u> </u>    | <u>! </u>     | <u> </u>          | 1 1      | <u> </u>                 |
|                                    | 1 1 1 1 1                         |             | 111:  |  |             |               | <del></del>       | 1. 1.1   |                          |
| ADDRESS (number and street)        |                                   | ox 4278     |   |  | <u> </u>    | <u>L.i.</u> _ |                   |          | 11111                    |
| Check if different than previously | Lett                              | <b>4</b> 1  | 1 1 ; 1                                       | 1 4 1  |             |               |                   |          |                          |
|                                    | Montgomery                        |             |   |  |             | ·             | AL                | i 36103  | 1 1                      |
| reported. (ACC)                    | <u> </u>                          |             | <del> !!</del>                                |  | <del></del> | لللل          | ان_ا              | أسلنا    | <u>-il</u>  - l1         |
| 2. FEC IDENTIFICATION N            | UMBER ▼                           | <del></del> | CITY A  |  |             |               | STATE A           |          | ZIP CODE                 |
| C C00306704                        | 9                                 |             | IS THIS                                       | × NEV  |             |               | AMENDED (A)       |          | STATE ▼ DISTRIC          |
| 4.                                 |                                   | 3, 1<br>F   |   |  |             | OR            |                   |          | I AL I I I               |
|                                    | <del></del>                       |             |   |  |             |               |                   |          | <u> </u>                 |
| 4. TYPE OF REPORT (Ch              | cose One)                         | (b)         | 12-Day PR                                     | E-Election                                   | Report      | t for the:    |                   | _        |                          |
| (a) Quarterly Reports:             |                                   |             |   | Priman                                       | / (10D)     |               | General (         | *****    | Bune# (10D)              |
| April 15 Quarterly Report (Q1)     |                                   | •           |   |  | •           |               | General           | (12G)    | Runoff (12R)             |
| July 15 Quarterly R                | leport (Q2)                       |             |   | Conver                                       | ition (12   | (C)           | Special (         | 12S)     |                          |
| October 15 Quarterly Report (Q3)   |                                   |             | Clastics -                                    | _  |             |               |                   |          | In the                   |
| V                                  | X January 31 Year-End Report (YE) |             | Election or                                   | }<br>  |             |               |                   |          | State of                 |
| January 31 Tear-En                 | a Report (TE)                     | (c) 3       | 0-Day PO                                      | ST-Electio                                   | n Repo      | rt for the    | :                 |          |                          |
|                                    |                                   | ļ           |   | Genera                                       | (30G)       |               | Runoff (3         | OR)      | Special (30S)            |
| Termination Report (TER)           |                                   |             |   |  |             |               |                   |          | in the                   |
|                                    |                                   |             | Election on                                   |  |             |               |                   |          | State of                 |
|                                    |                                   |             |   | · · ·  | ·           |               |                   | ·        |                          |
| . Covering Period 11               | ء و<br>25                         | 9<br>20     | )14 <sup>°</sup>                              | <b>41</b> 0                                  |             | . <b>.</b>    | / f p             | <u> </u> |                          |
| . Oovaring randa                   |                                   | -           | a mad .                                       | thro   | ngn         | 12            | 31                | 20       | 114<br>जिल्ला वि         |
| certify that I have examined this  | s Report and to                   | the be      | st of my kr                                   | nowiedge                                     | and be      | lief it is ti | ue, correct and   | d comple | eta                      |
| ype or Print Name of Treasurer     | Anita Barrera                     |             |   |  |             |               | ,                 |          |                          |
|                                    | X                                 | 1           | 1   |  |             |               | 'n 'u             | <u> </u> | о '' y y                 |
| ignature of Treasurer              | <u> </u>                          | / >/        | رک  |  | <b></b>     | (             | Date 01           |          | 5 2015                   |
| OTE: Submission of false, erroned  | ous, or incomple                  | ite inform  | nation may                                    | subject th                                   | a Derson    | aionios :     | this Benort to "  | io nassi | Non of 2 H P.O. 5407-    |
| Office                             |                                   |             |   | 1  |             | . with the    | and respect to tr | -        |                          |
| Use Only                           |                                   |             |   |  |             |               |                   |          | FORM 3<br>vised 02/2003) |